

# P. K. LEASING & FINANCE LTD.

P-36, INDIA EXCHANGE PLACE, 4TH FLOOR, KOLKATA-700 001

2225-3123/4298, Fax: 2225-3598/3741 Email: anilpklf@yahoo.co.in

CIN: L65910WB1992PLC055895

Date: 07-04-2016

The Secretary
 The Calcutta Stock Exchange Ltd
 7, Lyons Range
 Kolkata-700 001

Scrip Code No. 10026186

2.

The Listing Department
Metropolitan Stock Exchange of India Ltd
4<sup>th</sup> Floor, Vibavor Towers
Plot No. C-62, opp. Trident Hotel
Bandra Kurla Complex, Bandra East
Mumbai-400098
Symbol: PKLEASING

Sub: Corporate Governance Report as per Regulation 27 (2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 for the quarter ended March 31, 2016

Dear Sir.

We attach herewith the quarterly Compliance Report on Corporate Governance Report as per Regulation 27 (2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 in the format specified (Annexure I) for the **quarter ended March 31, 2016.** 

Kindly acknowledge receipt of the same.

Thanking you,

Yours faithfully,

For P. K. LEASING & FINANCE LTD

ANIL AGARWAL (MANAGING DIRECTOR)

DIN: 00315722

Encl: As above



## P.K.LEASING & FINANCE LTD

#### ANNEXURE I

#### Compliance Report on Corporate Governance

1. Name of Listed Entity P.K.LEASING & FINANCE LTD

2. Quarter ending March 31, 2016

| Title       | Name of                    | PAN & DIN              | Categor  | Date  | Tenure*   | No of   | Number   | No of  |
|-------------|----------------------------|------------------------|--|---|---|---|--|--|
| Mr./<br>Ms) | Director                   | PAN & DIN              | Categor y (Chairp erson/ Executiv e/ Non- Executiv e/ Indepen dent/ Nomine e | of Appointment in the Current/ Cessation    | Tenure*   | No of Directors hip in listed entities including this listed entity (Refer Regulati on 25(1) of Listing Regulati ons) | Number of Memberships in Audit/Stakehol der Committee(s) including this listed entity ( Refer Regulation 26(1) of Listing Regulations) | No of Post of Chairy erson in Audit/ takeho der Comm ttee(s), held ir listed entitie includ ng this listed entity ( Reference Regulation 26(1) of Listin g Regulations |
| Mr.         | Anil<br>Kumar<br>Agarwal   | 00315722<br>ADEPA0054F | C-E  | 24/05/2000                                  | *   | 1   | 1  | 1  |
| Mr.         | Deepak<br>Kumar<br>Agarwal | 00315721<br>ACZPA6880D | E  | 18/04/2005                                  | -   | 1   | 0  | 0  |
| Ms.         | Ruchi<br>Agarwal           | 06942318<br>ACTPJ8316M | E  | 06/08/2014                                  | -   | 1   | 1  | 1  |
| Mr.         | Uttam<br>Kumar<br>Shaw     | 00315718<br>BIRPS7852L | I-NE   | 21/12/2006<br>*Resigned<br>on<br>02/02/2016 | i.e.  | -   | 0  | 0  |
| Mr.         | Amiya<br>Mukherj<br>ee     | 00326546<br>AJLPM0163K | I-NE   | 21/12/2006                                  | 5 consecutive<br>yrs for a term<br>up to the<br>conclusion of<br>27 <sup>th</sup> AGM | 1   | 3  | 0  |
| Mr.         | Bikram<br>Chakrab<br>orty  | 00822069<br>AGTPC0330Q | I-NE   | 21/12/2006                                  | 5 consecutive<br>yrs for a term<br>up to the<br>conclusion of<br>27 <sup>th</sup> AGM | 1   | 2  | 0  |

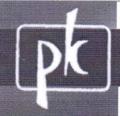
P-36, INDIA EXCHANGE PLACE, 4<sup>TH</sup> FLOOR, KOLKATA – 700001

Phone - 033 2225 3123

Email: anilpklf@yahoo.co.in, anilpklf@gmail.com

Url: www.pkleasing.in CIN: L65910WB1992PLC055895





### P.K.LEASING & FINANCE LTD

| Mr. | Partha<br>Das | 03556329<br>ARLPD5349K | I-NE | 04/07/2011 | 5 consecutive<br>yrs for a term<br>up to the | 1 | 2 | 0 |
|-----|---------------|------------------------|------|------------|--|---|---|---|
|     |               |                        |      |            | conclusion of<br>27 <sup>th</sup> AGM        |   |   |   |

\$PAN number of any director would not be displayed on the website of Stock Exchange \*Category of directors means executive/non-executive/independent/Nominee. If a director fits into more than one category write all categories separating them with hyphen

<sup>\*</sup> To be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.

| Name of Committee                           | Name of Committee      | Catagony   |
|---|------------------------|--|
| Name of Committee                           | members                | Category ( Chairperson/Executive/Non- Executive/independent/Nominee) |
| 1.Audit Committee                           | Mr. Ruchi Agarwal      | C-E  |
|   | Mr. Bikram Chakraborty | I-NE   |
|   | Mr. Amiya Mukherjee    | I-NE   |
| 2.Nomination & Remuneration Committee       | Mr. Bikram Chakraborty | I-NE   |
| **  | Mr. Partha Das         | C-NE   |
|   | Mr. Amiya Mukherjee    | I-NE   |
| 3.Risk Management Committee (if Applicable) | Not Applicable         | Not Applicable   |
| 4.Stakeholders Relationship Committee       | Mr. Anil Kumar Agarwal | E  |
|   | Mr. Partha Das         | C-I-NE   |
|   | Mr. Amiya Mukherjee    | I-NE   |

<sup>&</sup>lt;sup>&</sup>Category of directors means executive/non-executive/independent/Nominee. If a director fits into more than one category write all categories separating them with hyphen

| III. Meeting of Board of Directors                   | S  |   |
|--|--|---|
| Date(s) of Meeting ( if any) in the previous quarter | Date(s) of Meeting ( if any) in the relevant quarter | Maximum gap between any two consecutive (in number of days) |
| 11 <sup>th</sup> November 2015                       | 10 <sup>th</sup> February 2016                       | 90 days   |

| IV. Meeting of  | of Committees                               |   |   |
|---|---|---|---|
| Date(s) of Meeting of<br>the committee in the<br>relevant quarter | Whether requirement of Quorum met (details) | Date(s) of Meeting of the committee in the previous quarter | Maximum gap betweer<br>any two consecutive<br>meeting (in number of<br>days)* |
| Audit Committee<br>10 <sup>th</sup> February 2016                 | Yes-All members present                     | 11 <sup>th</sup> November 2015                              | 90 days   |

This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional

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